



The Holy See

POPE FRANCIS

ANGELUS

Saint Peter's Square
Sunday, 16 July 2017

Multimedia

Dear Brothers and Sisters, Good morning!

When Jesus spoke, he used simple words and he also used images which were examples taken from daily life, in order to be easily understood by all. This is why they listened to him willingly and appreciated his message which directly touched their heart. And it was not that complicated language which was difficult to understand, as that used by the Doctors of the Law of that time, which was not easily understood, was very rigid and distanced people. And with this language Jesus made the mystery of the Kingdom of God understood; it was not complicated theology. And one example is that of today's Gospel passage: the parable of the sower (cf. Mt 13:1-23).

The sower is Jesus. With this image, we can see that he presents himself as one who does not impose himself, but rather offers himself. He does not attract us by conquering us, but by donating himself: he casts seeds. With patience and generosity, he spreads his Word, which is not a cage or a trap, but a seed which can bear fruit. And how can it bear fruit? If we welcome it.

Therefore, the parable concerns us especially. In fact, it speaks more of the soil than of the sower. Jesus carries out, so to speak, a "spiritual X-ray" of our heart, which is the soil on which the seed of the Word falls. Our heart, like the soil, may be good and then the Word bears fruit — and a great deal — but it can also be hard and impermeable. This happens when we hear the Word but it bounces off of us, just as on a street: it does not enter.

Between the good soil and the street; the asphalt — if we throw a seed on the "*sanpietrini*" (cobblestones), nothing grows — there are however, two intermediate types of soil which, in

different amounts, we can have within us. The first, Jesus says, is *rocky*. Let us try to imagine it: rocky ground is a terrain that “does not have much soil” (cf. Mt 13:5), so the seed sprouts but is unable to put down deep roots. This is how the superficial heart is: it welcomes the Lord, wants to pray, love and bear witness, but does not persevere; it becomes tired and never “takes off”. It is a heart without depth, where the rocks of laziness prevail over the good soil, where love is fickle and fleeting. But whoever welcomes the Lord only when they want to does not bear fruit.

Then, there is the last ground, the *thorny* one, filled with briars which choke the good plants. What do these thorns represent? “The cares of the world and the delight in riches” (v. 22), as Jesus says explicitly. The thorns are the vices which come to blows with God, which choke his presence: above all these are the idols of worldly wealth, living avidly, for oneself, for possessions and for power. If we cultivate these thorns, we choke God’s growth within us. Each of us can recognize his or her big or small thorns, the vices that inhabit the heart, those more or less deeply rooted briars that God does not like and that prevent us from having a clean heart. It is necessary to tear them out, otherwise the Word cannot bear fruit, the seed will not grow.

Dear brothers and sisters, Jesus invites us today to look inside ourselves: to give thanks for our good soil and to tend the soil that is not yet good. Let us ask ourselves if our heart is open to welcome the seed of the Word of God with faith. Let us ask ourselves if our rocks of laziness are still numerous and large; let us identify our thorns of vice and call them by name. Let us find the courage to *reclaim the soil*, to effect a nice conversion of our heart, bringing to the Lord in Confession and in prayer our rocks and our thorns. In doing this, Jesus, the Good Sower will be glad to carry out an additional task: purify our hearts by removing the rocks and the thorns which choke his Word.

May the Mother of God, whom we remember today with the title of Blessed Virgin of Mount Carmel, unparalleled in welcoming the Word of God and putting it into practice (cf. Lk 8:21), help us to purify our hearts and welcome the Lord’s presence there.

After the Angelus:

Dear brothers and sisters, my heartfelt greetings to you all; the faithful of Rome and pilgrims from various parts of the world: the families, the parish groups and associations.

I offer a special greeting to the *Hijas de la Virgen de los Dolores* Sisters, 50 years after the pontifical approval of their Institute; the Franciscan Sisters of Saint Joseph, 150 years since their founding; the heads and guests of “*Domus Croata*” of Rome on the 30th anniversary of its establishment.

I would like to extend a special greeting to the Carmelite Sisters and Brothers on their feast day. I

hope that they will be able to firmly continue on their path of contemplation.

I offer a special greeting to the Catholic community of Venezuela, renewing prayers for your beloved country.

I wish everyone a Happy Sunday. Please do not forget to pray for me. Have a good lunch.

Arrivederci!